Case 15-20508-CMB Doc 59 Filed 03/24/17 Entered 03/25/17 00:53:44 Desc Imaged Certificate of Notice Page 1 of 2

PROCEEDING MEMO

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|---------------------------------------------------|-----------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date: March 22, 2017 | | | |
| In re: John A Borish | | Bankruptcy No. 15- Chapter 13 Doc. #41 | 20508-CMB |
| Appearances: James Warnbrook, | JP Morgan | | |
| Movant(s): Wមិនិធិបិធិបិទ | Bads/Bedford/Kastas | | |
| Respondent(s): Lawrence W. | Willis | | |
| Creditor(s): | • | | |
| Nature of Proceeding: Continued Con 5/19/2016 | tested Plan Hearing re: | #41 Amended Plan d | ated |
| Additional Pleadings: #54 Conciliation | n Conference Minutes | | |
| | | | |
| Judge's Notes: | | | |
| | | <u>.</u> 1 | |
| Outcome: | Debtor is delinque payment. | uent the March 201 | 17 |
| Motion is GRANTEDOrder entered | Continued to 5/10 |)/17 @ 11:00 a.m. | |
| Motion is DENIEDOrder entered | | | • |
| Motion WITHDRAWN | | • | |
| Motion is DISMISSED Order entered | | | |
| Reschedule for Proper Service | | | |
| Case DISMISSEDOrder entered | | * | • |
| Parties to submit Order/Settlement/Stipulation by | | • | |
| CONTINUED MATTER:for at least | days (Court to Issue Order) | | e de la companya de l |
| to hearing date ofto hearing date of | | | |
| 1990E EVIDENTIAKT HEAKING NOTICE | | | |

_days

FILED 3/22/17 4:13 pm CLERK U.S. BANKRUPTCY COURT - WDPA

_ Discovery time needed _

Briefs to be filed: Movant(s) brief due _____ Respondent(s) brief due _

_ days

Trustee's brief due ____

Carlota M. Böhm U. S. Bankruptcy Judge

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Certificate of Notice Page 2 of 2
United States Bankruptcy Court
Western District of Pennsylvania

In re: John A Borish Debtor Case No. 15-20508-CMB Chapter 13

CERTIFICATE OF NOTICE

District/off: 0315-2 User: kthe Page 1 of 1 Date Rcvd: Mar 22, 2017 Form ID: pdf900 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 24, 2017.

db +John A Borish, 1725 1/2 Kensington St, New Kensington, PA 15068-4071

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. $\,$ TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 24, 2017 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 22, 2017 at the address(es) listed below:

Andrew F Gornall on behalf of Creditor JPMORGAN CHASE BANK, NATIONAL ASSOCIATION agornall@goldbecklaw.com, bkgroup@goldbecklaw.com;bkgroup@kmllawgroup.com

James Warmbrodt on behalf of Creditor JPMORGAN CHASE BANK, NATIONAL ASSOCIATION bkgroup@kmllawgroup.com

Lawrence W. Willis on behalf of Debtor John A Borish help@urfreshstrt.com,

urfreshstrt@gmail.com

Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov

Peter J. Ashcroft on behalf of Creditor Duquesne Light Company pashcroft@bernsteinlaw.com, ckutch@ecf.courtdrive.com;pashcroft@ecf.courtdrive.com;pghecf@bernsteinlaw.com;cabbott@ecf.courtdrive.com

Ronda J. Winnecour cmecf@chapter13trusteewdpa.com

S. James Wallace on behalf of Creditor Peoples TWP, LLC sjw@sjwpgh.com, srk@sjwpgh.com; PNGbankruptcy@peoples-gas.com

TOTAL: 7